

MUZRAI SECRETARIAT.

1907

File No. 198

SUBJECT.

Petition from Sir Khaji and several other Mahomedan residents of Chitaldrug, complaining that there is no maul for the Murgji Swamy to enter into the town of Chitaldrug.

Muzrai Secretariat.

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of 190

The enclosed petition purports to be from Sir Khazi and several other Mahomedan residents of Lohitabserg.

The petitioners complain that there is no mamul for the Swamy of the Murgji matt to enter into the town of Lohitabserg; that the Swamy went ~~on a~~ ⁱⁿ procession with his insignia on the 15th August last and point out that the permission granted in his behalf is apposed to the standing orders of Govt which lay down that mamul should regulate processions.

They represent that the Swamy wrote "Bakikas" to ^{the} Sir Khazi, Pesh-
Dwar and other leading Mahomedans ^{requesting} ~~directing~~ them to ^{meet him -} ~~give the pleasure~~
~~of their visit~~ This they complain is apposed to their religion and brought

(to their status)

They further complain that the Besh Imam and a few attached to him who are on hostile terms with the Sir Khazgi, gave an address to the Muzrai Swamy in front of the masjid, that Sahukar Kadappa and others instigated them to do so; and pray that as this is irregular and opposed to their religious tenets, the matter should be enquired into.

They represent that on the pausal erected on the public road in front of Kadappa's house in Chitaldung, a board was hung on which "jagat Gurm" was written, that this term was used in the Satras written to them and that it is a question as to who gave this title

to the Swamy, which conveys the meaning that he is the Guru of all the communities of all castes and creeds and add that this is disgraceful to their community.

They also state that the Sir Khazi has addressed a registered letter to the Swamy in reply to his "Batra" which was refused by ^{the latter} ~~him~~. A copy of this letter is filed with their petition. It purports to the following effect:—

The Sir Khazi in acknowledging the receipt of the "Batra" remarks that the thought that the Mahomedan community has no faith in Lingayat matters, did not strike the Swamy, that there was no mutual ^{between them and} friendship; ^{that} they ~~did not~~ ^{were not on terms of intimacy} ~~were not~~ ^{together}. The Khazi very much regrets ^{that} the Swamy ^{has} ~~has~~

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him as his disciple and asked him to do "sewa" He observes that such an expectation from the Mahomedan community was ~~essentially~~ quite improper, and adds that as this is derogatory to ~~his~~ ^{his} status, he would address Govt on the subject and seek relief for the defamation caused by the Swamy

The petitioners pray that the matter should be enquired into and disposed of by Govt.

Submitted.

26/9/07

may this be sent to D. for report?

Subd to the 2nd / 10

Chandabai Rao
9/10/07

It is better not to interfere in such matters. I have however no objection to the Petn being sent to the DC for the run

Issue the draft 15/10/07

Draft ready and call for signature of the Petn. 15/10/07

15/10/07

Dft as per orders

Muz. I A]

190

From

16/10
Muz F 198-07

To

The Deputy Commr

Dated

Lalitabeng Wist

Despatched

20.10.07

Received

General No.

No.

Enclosure No.

Has the honor to forward
herewith for information, petition
registered no 1378 dated 21st -
September 1904 from ^{the} Sen Khazgi
and several other Mahomedan
residents of Lalitabeng bringing
to notice certain alleged irregularities
~~in regard to the Mahomedan~~
~~community of Lalitabeng on~~
the occasion of the procession
of the Swamy of the munge

made on 15th

and to request that the petition
may be kindly re-transmitted to this Office
when done with

By order,

be's order

Secretary

Encl^d To the pete

by m. m. m.

but not necessary

15/10/07